

4 Ca. 7: 8-10

SUBJECT: Sorrow Unto
Repentance

"Godly Sorrow"

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II Cor. 7: 8-11

SORROW UNTO REPENTANCE

[GOOLY SORROW]

Definition of terms.

① "Repentance" 8: 8, 9, 10

μεταμέλομαι - regret, remorse
- math. 27:3 Judas

μετανοέω } - change of purpose, attitude, way
μετανοεω }

This is the Bible word used for repentance unto
salvation. of Acts 20: 21

- ② H. 13: 35
- ③ H. 15: 7
- ④ Mt. 3: 2

It is not penitence (emotion, regretful sorrow, weep)
" " " penance (doing works to offset evil)
" " " sorrow for sin (here a distinction)
" " a change of purpose, attitude, etc.

of. Jer. 3: 10 "God repented..."

of. Rom. 11: 29 "For the gift and calling of God..."

Sorrow is one thing; the repentance which it may work
is another thing.

② "godly sorrow" 8: 9, 10, 11

κατὰ θεού "according to God" sorrow that
has reference to God.

I. 7:9 "Now I rejoice --" A good thing, a sorrow
 into repentance.

Not that sorrow in itself is a good thing, but a
 sorrow that brings us to God is a good thing.

(A) The thanksgiving service in Nigeria: "Thankful a heathen: when
 well a heathen; a heathen, here to the north-west; had
 remained well, a heathen still"

(B) Baptized & man here. Wife should be nearby. His
 heart attack. Cut down. Finally in hospital. Promised... died.

(C) The father, his boy died. Bible, passages of heaven...

II. 7:10 "godly sorrow... sorrow of the world"

The basis for the text: that we all sorrow, grief
 one way or the other. Inevitable. Come to grief, tears...
 a part of the fabric of life.

of. Two messengers sent from, say Ur across to white earth, report
 One - a word of mourning, flowers, shylock, mummy, loaves...
 Two - " " " a tear, sorrow, death, cemetery, age, disappointment

wherein religion is pertinent

1. Born into world - youth health, friends, family, something great
 So long as these continue, happy, grateful to God, back in mourning.
 The full morning to the young heart what it is & the sky dark. No
 more moral character is to turn in the happy land. Then the world
 day come. inevitably comes. Then, religion. The sorrow embittered?
 "

2. Why singers feel it a great cross to be one - & c.
 A man once thought it worth his V.P. to embrace religion, but
 the sight saddened him. Could not be happy. He learned, we do

(1) The word not happy. very talk to drink. helps forget, dream...

(2) The real happiness is it.

(3) My Emma was one with an husband, died, young. Never
 married. She wants to church.

But Paul says, not all sorrow is the same. There are two kinds: a sorrow that leads to God, "a joyful sorrow" and "death," "the sorrow of the world."

What is the difference?

1. In its source.

One, a sorrow forced upon us. Bitter as gall. Have to drink it down, pass it through.
The other, a sorrow voluntarily accepted, as before the Lord.

(1) An enforced sorrow, "the sorrow of the world"
Remorse, regret, shame, despair

- (a) Judas
- (b) The President of the Insurance Co. at War. attempt on life
- (c) Lord Byron: My days are in the yellow leaf
The flowers and fruits of love are gone
The worm, the canker and the quill
Are mine alone.

(2) A joyful sorrow - before the Lord.

- (a) The prodigal son
- (b) Simon Peter, "accept bitterly" "I have sinned against heaven and before thee"

2. In its motivation

(1) Personal despair over failures, fears of punishment, loss of prestige, reputation, ...

(2) Love.

Not fears of punishment, but the love of God. Come to look upon ourselves, no faults, no guilt, failures, so insignificant, "like the morning dew on the sandy dew."
"The goodness of God leads thee to repentance" Rom. 2:4
Peter failing his Lord. The woman washes feet with tears
"accept bitterly. Thine 'Lover' thou art?"

3. In its nature

(1) no reference to God. The disposition, soul, heart, being never changed. Continues on...

of. wanting help money, a drug addict
(in misery), an alcoholic

of. men, top floor (headroom) was jail. My preaching.
(in misery) They request.

of. unforgettable witness of Napoleon St. Helena, hand held out,
says how greatly he, sorrow, sadness, words in his face...

(2) Godly sorrow. of. Famous notes of Russell "at tower night"

Health, wealth, would nothing. I) only, find God.

Job 23:3

4. In its results.

Sorrow has two results, spiritual by death

" in itself neither good nor bad. Its value depends upon the spirit of the person in whom it falls.

of. Fire will burn straw, soften iron
" " harder clay

of. Warmth develops energy / life, seeds sprout, shoots grow
" " hastens decay, trees fall rapidly

Some sorrows embittering, hardening the heart.

of. some experience, blow, go through life strong, hearted,
springs of compassion frozen, roots of faith withered.

Some sorrows leading to God.

#Cor. 7:8-10 Sorrow Unto Repentance

Background of the text:

- I Cor. from Ephesus, about not company with sinners. LOST. I Cor. 5:11
- II Cor. " " " First letter misunderstood. Household of Calos. Committee of Stephanos, Fortunatus, Gedeonius.
- III. Cor. " " " A burning letter of condemnation, written in Thibulatus. II Cor. 2:4. Sent by Titus. LOST
- IV. Cor. " macedonia. Meets Titus - Report good.

This text: II Cor. 7:8-10

Paul had to write in condemnation - even in anguish & tribulation of soul.
Like the pastor - if he is a man } And he will minister against the sins of the people.
like the watchman sit on the tower; if he sound alarm, & he wrong.

The church responded with the spirit of repentance.
The rejoicing of Paul } if you are deep you will get right. Most people will come out all right.
The passage of the text on sorrow - a sorrow unto repentance.

I. A Cause for Rejoicing - A Good Thing - a Sorrow unto Repentance

Not that sorrow is a good thing - but a sorrow that brings us to God is a good thing.

(a) South Boston brick - sister - Zetamant

- a man, never thought about God until little boy taken

(a) sister glad to see him. Because a heart failure, lost
put up in hospital, despairing of life.
(a) of Murray Newman, I bridge his
(a) hospital, heart attack, despairing of life.

II. The Basis for the Argument - That we all sorrow anyway - One way or the other - either unto death, or unto life.

1. A part of the fabric of life is sorrow.

(a) Two messengers sent from day. Hiram, to visit earth, & report.
1st report: A world of sunshine, flowers, birds, laughter, music, beauty
2nd " : I see, O King, a world of sunshine & laughter. But, O King,
I looked a little closer and it is a world of sorrow & tears.
I saw them eating off the stalks in the fields with the prick worm. Weep.
Sorrow - despair - disappointment - death.

Whenever sin is, there is heartache, tears and sorrow.
As universal as sin is, just so universal is pain and grief.

of the parable of the two messengers - one - the good one - the other is a sin too.
1st 7.

'Sorrow according to God' Crime is the transgression of law of man.
Wrong " " Law of God.
2nd
(a) David "against this of heaven I am not."
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But not all sorrow is the same
 2. Paul divided this sorrow in two: - "the sorrow of the world"
 - "the sorrow that leads to God"
 with man - just coming to him
 sorrow inevitable. All have
 background of sin - eye destiny of
 his fortune.

What is the difference?

One - a sorrow forced upon us. Bitter as gall; hard to drink
 it down, face it through.
 Other - a sorrow voluntarily accepted; conscious of sin & holiness of God.

(1) Any enforced sorrow, "the sorrow of the world."

Lord Byron;
 My days are in the yellow leaf;
 The flowers of youth are past;
 The leaves are falling off the tree;
 The sun is in the western sky;
 The shadows of the night are on the wall;
 The heart is full of sorrow.

Sorrow of Cain (not very old, but he to be destroyed by all men)
 Esau (reputed not on lawful ways, but denied to him)
 Judas (remorse over misdeeds of life, no eating, no drinking)

The disposition, the soul, the heart, now changed. Continues on...
 the pang & pain, hell finally engulf us. Pay day. Judgment day.

(2) A godly sorrow - voluntarily entered into before the Lord.
 Recognition of sin.

Striking before the Lord. "This is not what ought to be in my life."
 "I will avoid it" - Repentance - a determination, observing it, to turn away.
 Salvation - the turning to God in faith.

III. True repentance ending in good, work, manifestation. -
 Mt. 12: 43-45
 If Satan goes - one of his comments is the question.
 "I will not say 'no' as 'do' 'do' 'do' till you die."